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Interpreting BEVI Reports

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Description of Tables and Indices

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Description and Interpretation of BEVI Scales

London All T1T2

T1: 08/22/2014 - 01/15/2016

N = 49, Highest Optimal N = 14, Middle Optimal N = 18, Lowest Optimal N = 17

T2: 11/24/2014 - 06/19/2016

N = 49, Highest Optimal N = 16, Middle Optimal N = 16, Lowest Optimal N = 17

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Background-Domain Contrast: T1

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Background-Domain Contrast: T2

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Profile Contrast

Lowest = Lowest Optimal Profiles (N=17)

Middle = Middle Optimal Profiles (N=18)

Highest = Highest Optimal Profiles (N=14)

Low

1. Negative Life Events (Lowest T1)

38

1. Negative Life Events (Lowest T2)

48

1. Negative Life Events (Middle T1)

1. Negative Life Events (Middle T2)

33

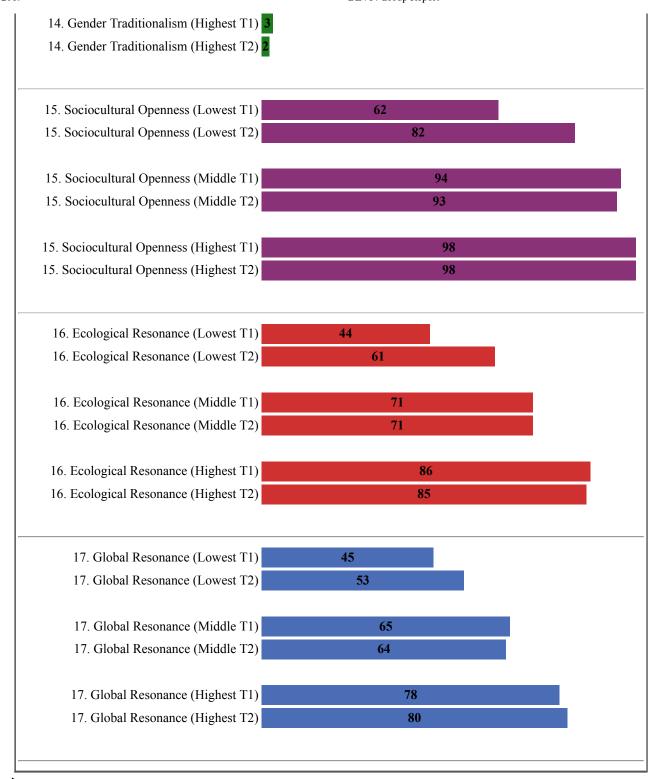
1. Negative Life Events (Highest T1)

36

1. Negative Life Events (Highest T2)	53
2. Needs Closure (Lowest T1) 11	
2. Needs Closure (Lowest T2)	
2. Needs Closure (Middle T1) 5	
2. Needs Closure (Middle T2) 4	
2. Needs Closure (Highest T1) 3	
2. Needs Closure (Highest T2) 3	
3. Needs Fulfillment (Lowest T1)	47
3. Needs Fulfillment (Lowest T2)	48
3. Needs Fulfillment (Middle T1)	72
3. Needs Fulfillment (Middle T2)	74
3. Needs Fulfillment (Highest T1)	86
3. Needs Fulfillment (Highest T2)	85
4. Identity Diffusion (Lowest T1)	
4. Identity Diffusion (Lowest T2)	
4. Identity Diffusion (Middle T1) 14	
4. Identity Diffusion (Middle T2)	
4. Identity Diffusion (Highest T1) 5	
4. Identity Diffusion (Highest T2) 8	
5. Basic Openness (Lowest T1)	59
5. Basic Openness (Lowest T2)	54
5. Basic Openness (Middle T1)	66
5. Basic Openness (Middle T2)	68
3. Basic Openness (whate 12)	
5. Basic Openness (Highest T1)	71

6. Self Certitude (Lowest T1) **26** 6. Self Certitude (Lowest T2) 6. Self Certitude (Middle T1) 6. Self Certitude (Middle T2) 6. Self Certitude (Highest T1) 6. Self Certitude (Highest T2) 7. Basic Determinism (Lowest T1) 7. Basic Determinism (Lowest T2) 7. Basic Determinism (Middle T1) 7. Basic Determinism (Middle T2) 7. Basic Determinism (Highest T1) 6 7. Basic Determinism (Highest T2) 8. Socioemotional Convergence (Lowest T1) 8. Socioemotional Convergence (Lowest T2) 8. Socioemotional Convergence (Middle T1) **73** 8. Socioemotional Convergence (Middle T2) 8. Socioemotional Convergence (Highest T1) 8. Socioemotional Convergence (Highest T2) 9. Physical Resonance (Lowest T1) 71 9. Physical Resonance (Lowest T2) **76** 9. Physical Resonance (Middle T1) **78 74** 9. Physical Resonance (Middle T2) 9. Physical Resonance (Highest T1) 9. Physical Resonance (Highest T2) 10. Emotional Attunement (Lowest T1) 10. Emotional Attunement (Lowest T2)

10. Emotional Attunement (Middle T1)	70
10. Emotional Attunement (Middle T2)	72
10 Employed Att groups (Highert El)	
10. Emotional Attunement (Highest T1)10. Emotional Attunement (Highest T2)	77 75
11. Self Awareness (Lowest T1)	76
11. Self Awareness (Lowest T2)	72
11. Self Awareness (Middle T1)	87
11. Self Awareness (Middle T2)	88
11. Self Awareness (Highest T1)	91
11. Self Awareness (Highest T2)	90
12. Meaning Quest (Lowest T1)	38
12. Meaning Quest (Lowest T2)	36
12. Meaning Quest (Middle T1)	57
12. Meaning Quest (Middle T2)	49
12. Meaning Quest (Highest T1)	67
12. Meaning Quest (Highest T2)	60
13. Religious Traditionalism (Lowest T1)	44
13. Religious Traditionalism (Lowest T2)	39
13. Religious Traditionalism (Middle T1)	
13. Religious Traditionalism (Middle T2)	7
13. Religious Traditionalism (Highest T1)	
13. Religious Traditionalism (Highest T2) 13	
14. Gender Traditionalism (Lowest T1)	
14. Gender Traditionalism (Lowest T2)	
14. Gender Traditionalism (Middle T1) 5	
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Lowest Optimal Background-Domain

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Lowest Optimal Profile

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Aggregate Background-Domain: T1

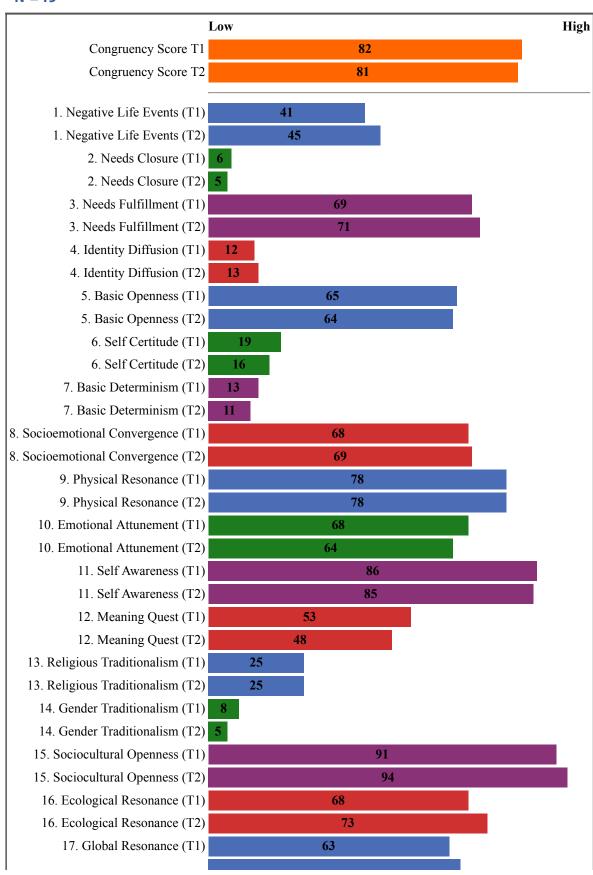
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Aggregate Background-Domain: T2

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Aggregate Profile

N = 49



17. Global Resonance (T2)

66

Decile Profile

N = 49										
Deciles:	1	2	3	4	5	6	7	8	9	10
Consistency (T1)	0%	0%	0%	0%	2%	2%	16%	37%	29%	14%
Consistency (T2)	0%	0%	0%	0%	0%	4%	10%	37%	37%	12%
Congruency (T1)	0%	0%	0%	0%	0%	2%	6%	18%	57%	16%
Congruency (T2)	0%	0%	0%	0%	0%	0%	10%	27%	37%	27%
1. Negative Life Events (T1)	10%	22%	18%	10%	6%	0%	4%	14%	8%	6%
1. Negative Life Events (T2)	10%	12%	14%	10%	14%	10%	4%	6%	10%	8%
2. Needs Closure (T1)	71%	10%	4%	2%	2%	2%	4%	0%	2%	2%
2. Needs Closure (T2)	67%	18%	2%	6%	2%	0%	0%	0%	4%	0%
3. Needs Fulfillment (T1)	0%	0%	10%	6%	6%	16%	8%	22%	18%	12%
3. Needs Fulfillment (T2)	0%	2%	8%	4%	6%	14%	12%	18%	20%	14%
4. Identity Diffusion (T1)	35%	16%	35%	0%	4%	0%	0%	8%	2%	0%
4. Identity Diffusion (T2)	37%	20%	18%	0%	18%	0%	0%	4%	2%	0%
5. Basic Openness (T1)	2%	0%	8%	12%	2%	6%	33%	8%	14%	14%
5. Basic Openness (T2)	0%	4%	0%	16%	12%	10%	20%	8%	18%	10%
6. Self Certitude (T1)	37%	12%	8%	22%	2%	8%	6%	4%	0%	0%
6. Self Certitude (T2)	43%	16%	10%	14%	6%	2%	0%	6%	2%	0%
7. Basic Determinism (T1)	41%	16%	24%	2%	8%	6%	0%	2%	0%	0%
7. Basic Determinism (T2)	43%	22%	24%	2%	2%	2%	4%	0%	0%	0%
8. Socioemotional Convergence (T1)	0%	2%	8%	8%	10%	10%	6%	22%	22%	10%
8. Socioemotional Convergence (T2)	0%	2%	4%	8%	12%	10%	14%	16%	16%	16%
9. Physical Resonance (T1)	2%	0%	2%	0%	2%	8%	2%	31%	45%	8%
9. Physical Resonance (T2)	0%	2%	0%	0%	0%	10%	6%	35%	35%	12%
10. Emotional Attunement (T1)	0%	2%	6%	10%	10%	14%	8%	18%	20%	10%
10. Emotional Attunement (T2)	2%	2%	6%	6%	10%	18%	18%	8%	20%	8%
11. Self Awareness (T1)	0%	0%	0%	2%	0%	0%	20%	4%	35%	39%
11. Self Awareness (T2)	0%	0%	0%	0%	4%	4%	12%	10%	35%	35%
12. Meaning Quest (T1)	6%	0%	16%	16%	8%	16%	8%	10%	8%	10%
12. Meaning Quest (T2)	2%	2%	22%	16%	18%	6%	16%	6%	6%	4%
13. Religious Traditionalism (T1)	27%	14%	20%	8%	10%	6%	8%	2%	2%	2%
13. Religious Traditionalism (T2)	22%	18%	20%	8%	12%	6%	6%	2%	2%	2%
14. Gender Traditionalism (T1)	53%	20%	10%	10%	0%	0%	2%	4%	0%	0%
14. Gender Traditionalism (T2)	63%	20%	2%	4%	0%	8%	0%	2%	0%	0%
15. Sociocultural Openness (T1)	2%	0%	0%	0%	4%	8%	10%	8%	16%	51%
15. Sociocultural Openness (T2)	0%	0%	2%	0%	4%	2%	4%	6%	16%	65%
16. Ecological Resonance (T1)	2%	0%	4%	10%	10%	12%	16%	18%	12%	14%
16. Ecological Resonance (T2)	2%	0%	8%	2%	6%	14%	27%	6%	6%	29%
17. Global Resonance (T1)	0%	2%	12%	12%	0%	18%	12%	16%	20%	6%

17. Global Resonance (T2)	0%	2%	10%	10%	0%	12%	14%	22%	22%	6%
Deciles:	1	2	3	4	5	6	7	8	9	10
Deciles:	1	2	3	4	5	6	7	8	9	10

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Aggregate Profile Contrast

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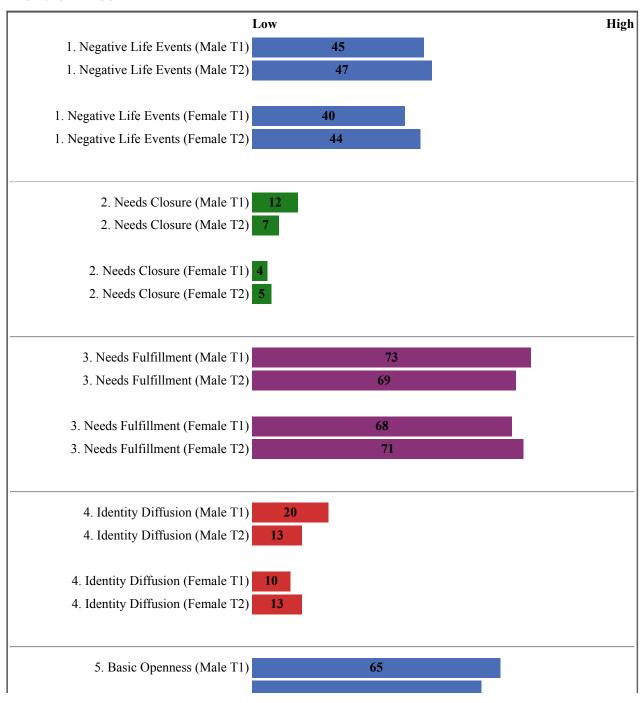
Aggregate Profile by Country of Origin

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Aggregate Profile by Gender

Male N = 11

Female N = 38



5. Basic Openness (Male T2)	60
5. Basic Openness (Female T1)	65
5. Basic Openness (Female T2)	65
6. Self Certitude (Male T1)	
6. Self Certitude (Male T2) 10	•
6. Sen Centide (Maie 12)	
6. Self Certitude (Female T1)	
6. Self Certitude (Female T2)	
7. Basic Determinism (Male T1)	4
7. Basic Determinism (Male T2) 15	
Substitution (Maio 12)	
7. Basic Determinism (Female T1) 11	
7. Basic Determinism (Female T2) 10	
8. Socioemotional Convergence (Male T1)	69
8. Socioemotional Convergence (Male T2)	67
8. Socioemotional Convergence (Female T1)	68
8. Socioemotional Convergence (Female T2)	70
9. Physical Resonance (Male T1)	76
9. Physical Resonance (Male T2)	77
9. Physical Resonance (Female T1)	78
9. Physical Resonance (Female T2)	78
10. Emotional Attunement (Male T1)	62
10. Emotional Attunement (Male T2)	51
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10. Emotional Attunement (Female T1)	70
10. Emotional Attunement (Female T2)	68
11. Self Awareness (Male T1)	90
11. Self Awareness (Male T2)	83

11. Self Awareness (Female T1)	84	
11. Self Awareness (Female T2)	85	
12. Meaning Quest (Male T1)	60	
12. Meaning Quest (Male T2)	41	
12. Meaning Quest (Female T1)	51	
12. Meaning Quest (Female T2)	50	
13. Religious Traditionalism (Male T1)	26	
13. Religious Traditionalism (Male T2)	25	
13. Religious Traditionalism (Female T1)	25	
13. Religious Traditionalism (Female T2)	25	
14. Gender Traditionalism (Male T1)		
14. Gender Traditionalism (Male T2)		
14. Gender Traditionalism (Female T1) 6		
14. Gender Traditionalism (Female T2) 4		
15. Sociocultural Openness (Male T1)	85	
15. Sociocultural Openness (Male T2)	90	
15. Sociocultural Openness (Female T1)	93	
15. Sociocultural Openness (Female T2)	94	
16. Ecological Resonance (Male T1)	59	
16. Ecological Resonance (Male T2)	69	
16. Ecological Resonance (Female T1)	71	
16. Ecological Resonance (Female T2)	74	
17. Global Resonance (Male T1)	59	
17. Global Resonance (Male T2)	61	

17. Global Resonance (Female T1)	64	
17. Global Resonance (Female T2)	68	
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Experiential Reflection Items for Male: T1

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First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

▶

Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items for Female: T1

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

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Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items for Male: T2

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

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Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items for Female: T2

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

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Third, what are you learning or how are you different as a result of this experience?

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Aggregate Profile by Education

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Aggregate Profile by Ethnicity

Caucasians N = 37

Non-Caucasians N = 12

Low		Hig
1. Negative Life Events (Caucasians T1)	39	
1. Negative Life Events (Caucasians T2)	44	
Negative Life Events (Non-Caucasians T1)	46	
1. Negative Life Events (Non-Caucasians T2)	46	
2. Needs Closure (Caucasians T1) 4		
2. Needs Closure (Caucasians T2) 4		
2. Needs Closure (Non-Caucasians T1) 11		
2. Needs Closure (Non-Caucasians T2) 8		
3. Needs Fulfillment (Caucasians T1)	69	
3. Needs Fulfillment (Caucasians T2)	69	
3. Needs Fulfillment (Non-Caucasians T1)	71	
3. Needs Fulfillment (Non-Caucasians T2)	76	
4. Identity Diffusion (Caucasians T1) 12		
4. Identity Diffusion (Caucasians T2)		
4. Identity Diffusion (Non-Caucasians T1)		
4. Identity Diffusion (Non-Caucasians T2)	19	
5. Basic Openness (Caucasians T1)	65	
5. Basic Openness (Caucasians T2)	63	I
5. Basic Openness (Non-Caucasians T1)	66	
5. Basic Openness (Non-Caucasians T2)	66	

6. Self Certitude (Caucasians T1) 16	
6. Self Certitude (Caucasians T2) 14	
6. Self Certitude (Non-Caucasians T1)	3
6. Self Certitude (Non-Caucasians T2)	
7. Basic Determinism (Caucasians T1) 12	
7. Basic Determinism (Caucasians T2) 10	
7. Basic Determinism (Non-Caucasians T1) 16	ı
7. Basic Determinism (Non-Caucasians T2) 16	
8. Socioemotional Convergence (Caucasians T1)	69
8. Socioemotional Convergence (Caucasians T2)	68
. Socioemotional Convergence (Non-Caucasians T1)	68
. Socioemotional Convergence (Non-Caucasians T2)	75
9. Physical Resonance (Caucasians T1)	78
9. Physical Resonance (Caucasians T2)	79
9. Physical Resonance (Non-Caucasians T1)	78
9. Physical Resonance (Non-Caucasians T2)	73
10. Emotional Attunement (Caucasians T1)	67
10. Emotional Attunement (Caucasians T2)	63
10. Emotional Attunement (Non-Caucasians T1)	71
10. Emotional Attunement (Non-Caucasians T2)	68
11. Self Awareness (Caucasians T1)	85
11. Self Awareness (Caucasians T2)	84
11. Self Awareness (Non-Caucasians T1)	87
11. Self Awareness (Non-Caucasians T2)	87

12. Meaning Quest (Caucasians T1)	50
12. Meaning Quest (Caucasians T2)	43
12. Meaning Quest (Non-Caucasians T1)	64
12. Meaning Quest (Non-Caucasians T2)	62
13. Religious Traditionalism (Caucasians T1)	23
13. Religious Traditionalism (Caucasians T2)	23
13. Religious Traditionalism (Non-Caucasians T1)	31
13. Religious Traditionalism (Non-Caucasians T2)	32
14. Gender Traditionalism (Caucasians T1)	7
14. Gender Traditionalism (Caucasians T2)	4
14. Gender Traditionalism (Non-Caucasians T1)	12
14. Gender Traditionalism (Non-Caucasians T2)	9
15. Sociocultural Openness (Caucasians T1)	91
15. Sociocultural Openness (Caucasians T2)	93
15. Sociocultural Openness (Non-Caucasians T1)	91
15. Sociocultural Openness (Non-Caucasians T2)	95
16. Ecological Resonance (Caucasians T1)	66
16. Ecological Resonance (Caucasians T2)	70
16. Ecological Resonance (Non-Caucasians T1)	74
16. Ecological Resonance (Non-Caucasians T2)	83
17. Global Resonance (Caucasians T1)	62
17. Global Resonance (Caucasians T2)	62
17. Global Resonance (Non-Caucasians T1)	65

Experiential Reflection Items for Caucasians: T1

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

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Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

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Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items for Non-Caucasians: T1

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

▶

Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items for Caucasians: T2

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First, please describe which aspect of this experience has had the greatest impact upon you and why?

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Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

▶

Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items for Non-Caucasians: T2

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

▶

Third, what are you learning or how are you different as a result of this experience?

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Aggregate Profile by Income

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Aggregate Profile by Interest

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Aggregate Profile by Politics

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Aggregate Profile by Religion

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Aggregate Profile by Satisfaction

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Full Scale Shift

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Worldview Intensity Shift

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Worldview Convergence

Experiential Reflection Items

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

▶

Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items (Lowest)

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

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Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items (Middle)

▶

First, please describe which aspect of this experience has had the greatest impact upon you and why?

▶

Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

Third, what are you learning or how are you different as a result of this experience?

Experiential Reflection Items (Highest)

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First, please describe which aspect of this experience has had the greatest impact upon you and why?

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Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?

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Third, what are you learning or how are you different as a result of this experience?

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Aggregate Narrative Report Time 1

Aggregate Narrative Report Time 2

Thank you for completing the BEVI.

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As with the BEVI as a whole, the structure and design of these reports are subject to ongoing processes of review and development. If you have suggestions or comments about any aspect of the BEVI or this report, please feel free to contact us directly at ibavi@ibavi.org.

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