



**Interpreting BEVI Reports**



**Description of Tables and Indices**



**Description and Interpretation of BEVI Scales**

**London All T1T2**

**T1: 08/22/2014 - 01/15/2016**

**N = 49, Highest Optimal N = 14, Middle Optimal N = 18, Lowest Optimal N = 17**

**T2: 11/24/2014 - 06/19/2016**

**N = 49, Highest Optimal N = 16, Middle Optimal N = 16, Lowest Optimal N = 17**



**Background-Domain Contrast: T1**



**Background-Domain Contrast: T2**

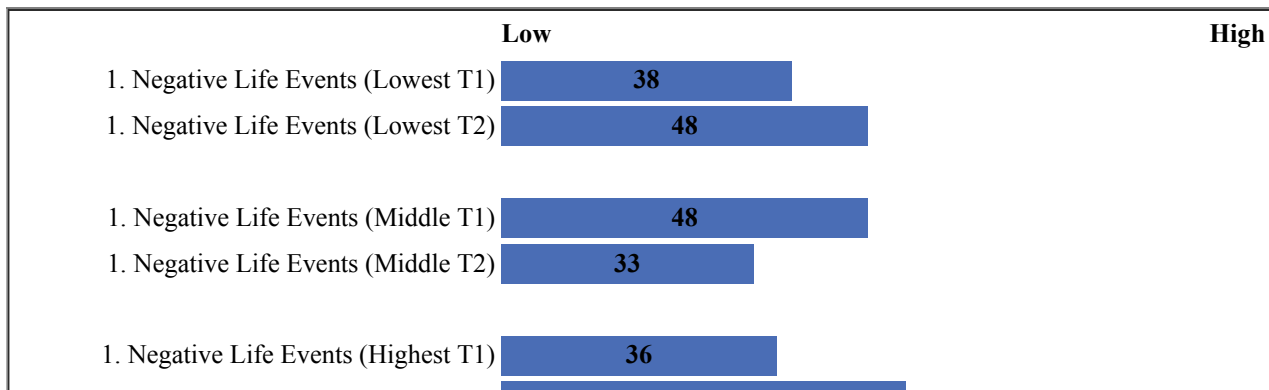


**Profile Contrast**

**Lowest = Lowest Optimal Profiles (N=17)**

**Middle = Middle Optimal Profiles (N=18)**

**Highest = Highest Optimal Profiles (N=14)**



1. Negative Life Events (Highest T2) **53**

2. Needs Closure (Lowest T1) **11**

2. Needs Closure (Lowest T2) **9**

2. Needs Closure (Middle T1) **5**

2. Needs Closure (Middle T2) **4**

2. Needs Closure (Highest T1) **3**

2. Needs Closure (Highest T2) **3**

3. Needs Fulfillment (Lowest T1) **47**

3. Needs Fulfillment (Lowest T2) **48**

3. Needs Fulfillment (Middle T1) **72**

3. Needs Fulfillment (Middle T2) **74**

3. Needs Fulfillment (Highest T1) **86**

3. Needs Fulfillment (Highest T2) **85**

4. Identity Diffusion (Lowest T1) **21**

4. Identity Diffusion (Lowest T2) **21**

4. Identity Diffusion (Middle T1) **14**

4. Identity Diffusion (Middle T2) **12**

4. Identity Diffusion (Highest T1) **5**

4. Identity Diffusion (Highest T2) **8**

5. Basic Openness (Lowest T1) **59**

5. Basic Openness (Lowest T2) **54**

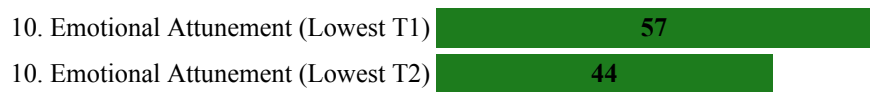
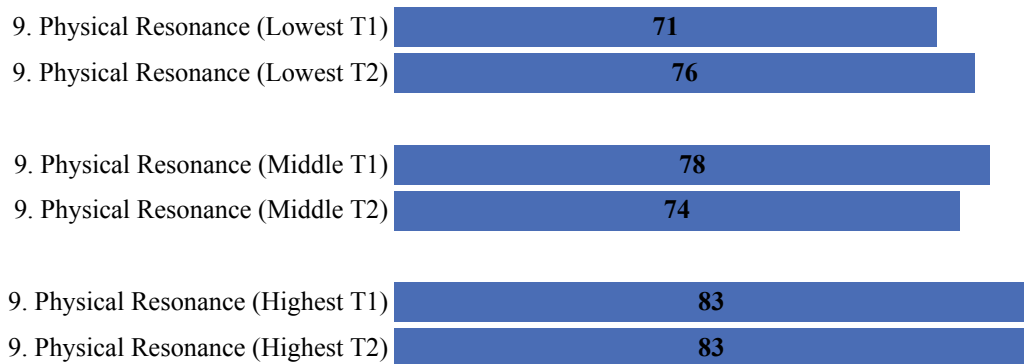
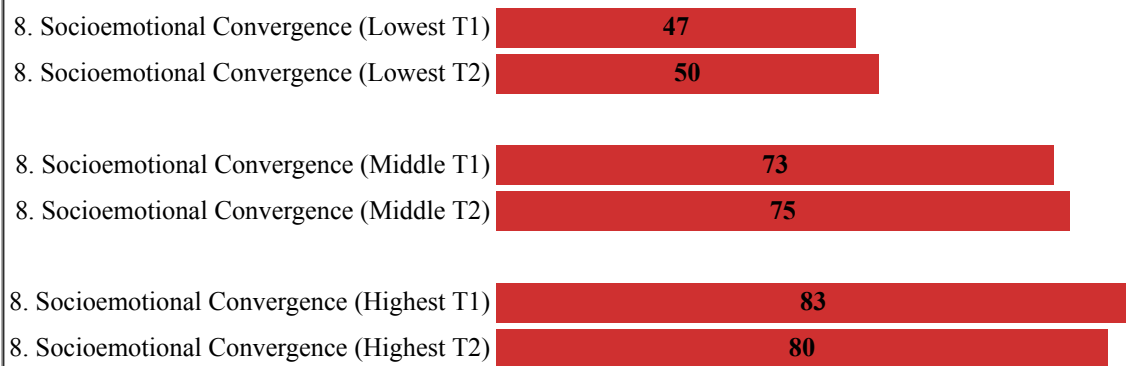
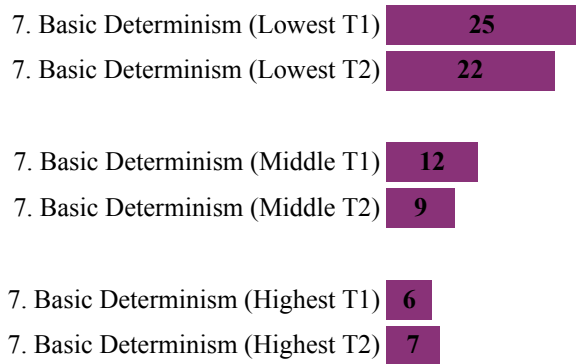
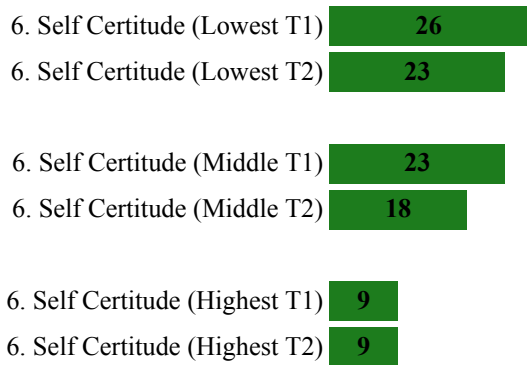
5. Basic Openness (Middle T1) **66**

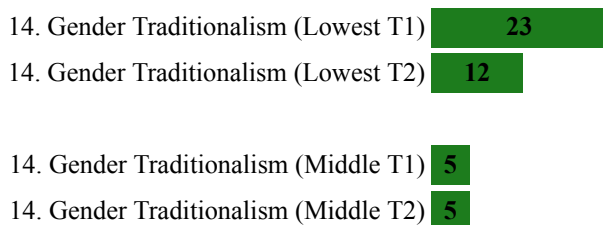
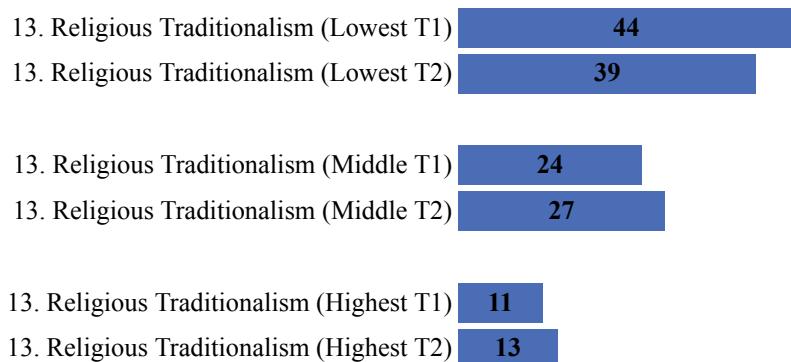
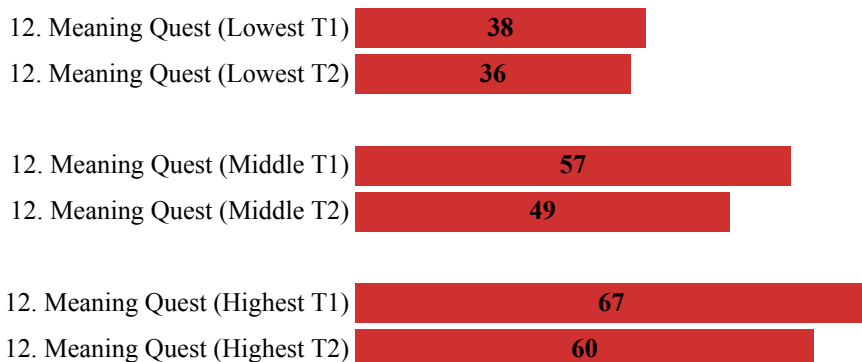
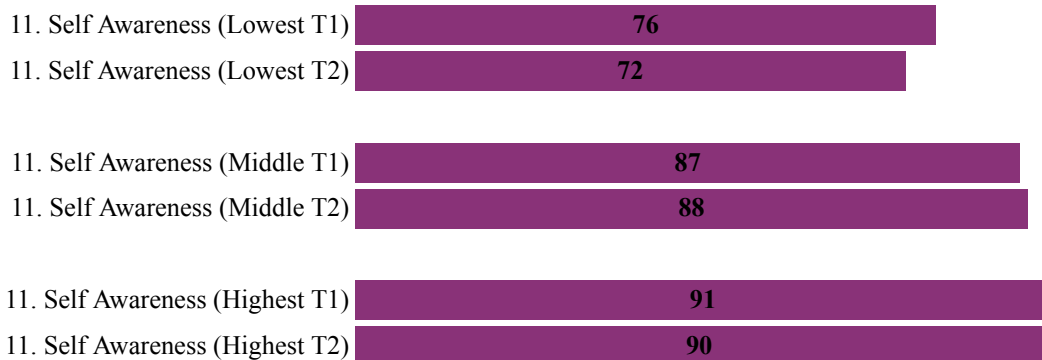
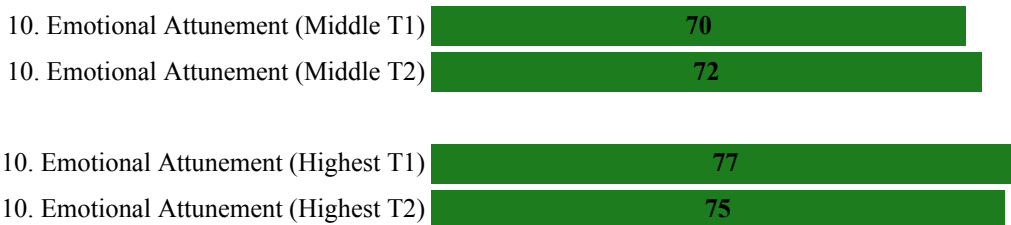
5. Basic Openness (Middle T2) **68**

5. Basic Openness (Highest T1) **71**

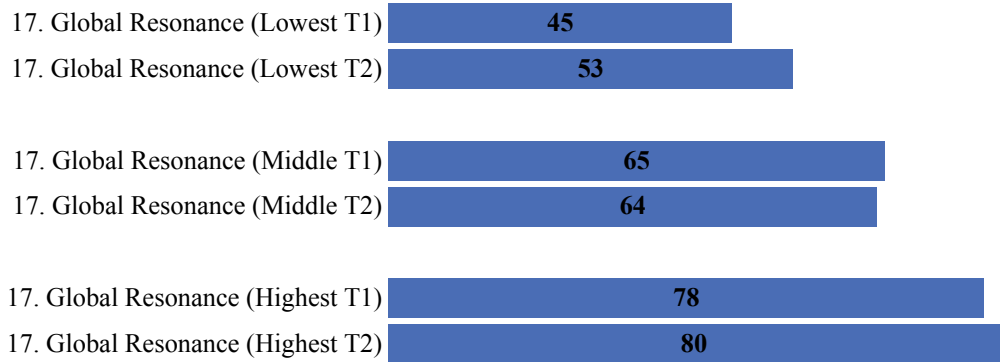
5. Basic Openness (Highest T2) **69**







14. Gender Traditionalism (Highest T1) **3**  
 14. Gender Traditionalism (Highest T2) **2**



▶ **Lowest Optimal Background-Domain**

▶ **Lowest Optimal Profile**

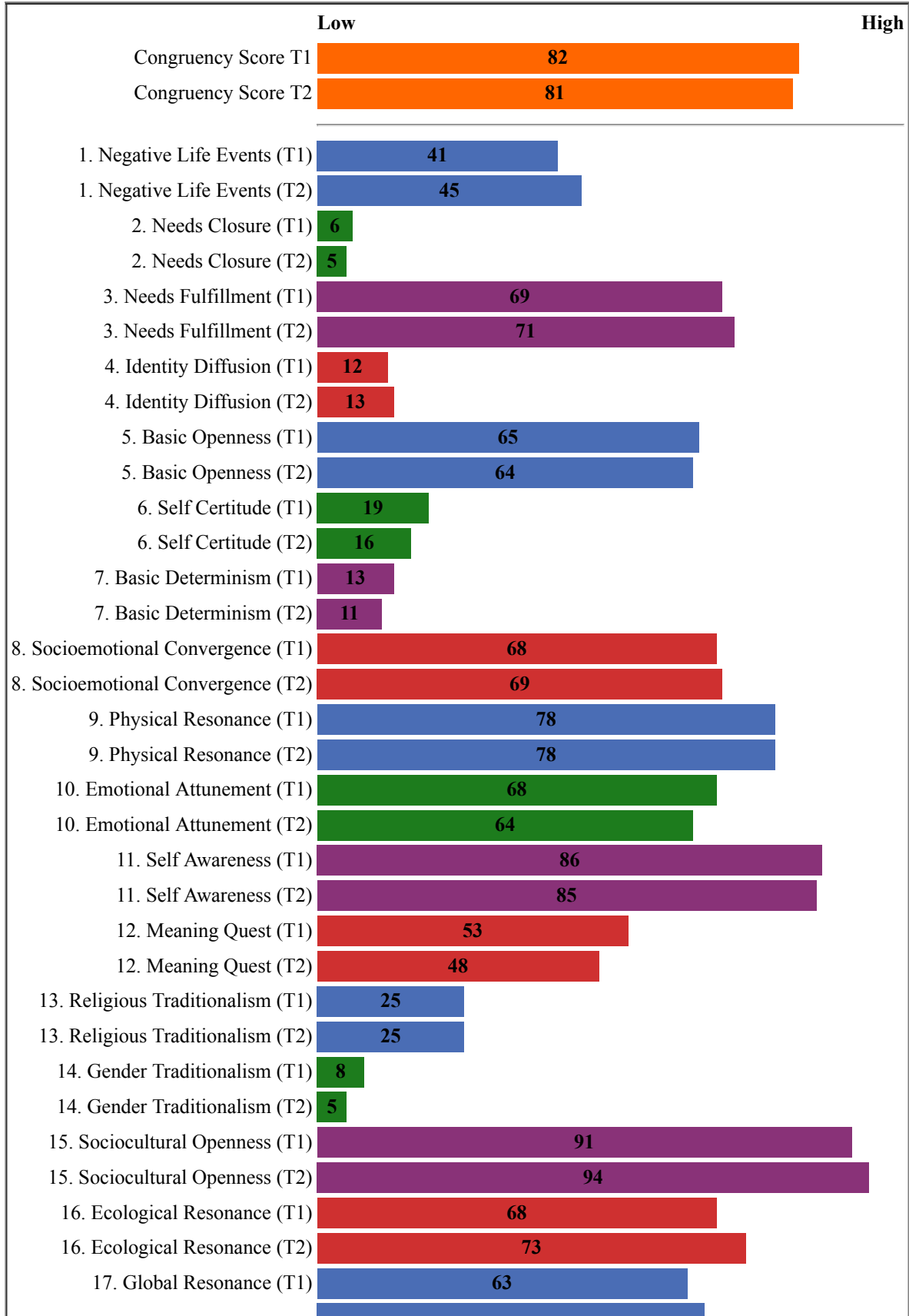
▶ **Aggregate Background-Domain: T1**

**Aggregate Background-Domain: T2**



**Aggregate Profile**

**N = 49**



## 17. Global Resonance (T2)

66



## Decile Profile

N = 49

Deciles:	1	2	3	4	5	6	7	8	9	10
Consistency (T1)	0%	0%	0%	0%	2%	2%	16%	37%	29%	14%
Consistency (T2)	0%	0%	0%	0%	0%	4%	10%	37%	37%	12%
Congruency (T1)	0%	0%	0%	0%	0%	2%	6%	18%	57%	16%
Congruency (T2)	0%	0%	0%	0%	0%	0%	10%	27%	37%	27%
1. Negative Life Events (T1)	10%	22%	18%	10%	6%	0%	4%	14%	8%	6%
1. Negative Life Events (T2)	10%	12%	14%	10%	14%	10%	4%	6%	10%	8%
2. Needs Closure (T1)	71%	10%	4%	2%	2%	2%	4%	0%	2%	2%
2. Needs Closure (T2)	67%	18%	2%	6%	2%	0%	0%	0%	4%	0%
3. Needs Fulfillment (T1)	0%	0%	10%	6%	6%	16%	8%	22%	18%	12%
3. Needs Fulfillment (T2)	0%	2%	8%	4%	6%	14%	12%	18%	20%	14%
4. Identity Diffusion (T1)	35%	16%	35%	0%	4%	0%	0%	8%	2%	0%
4. Identity Diffusion (T2)	37%	20%	18%	0%	18%	0%	0%	4%	2%	0%
5. Basic Openness (T1)	2%	0%	8%	12%	2%	6%	33%	8%	14%	14%
5. Basic Openness (T2)	0%	4%	0%	16%	12%	10%	20%	8%	18%	10%
6. Self Certitude (T1)	37%	12%	8%	22%	2%	8%	6%	4%	0%	0%
6. Self Certitude (T2)	43%	16%	10%	14%	6%	2%	0%	6%	2%	0%
7. Basic Determinism (T1)	41%	16%	24%	2%	8%	6%	0%	2%	0%	0%
7. Basic Determinism (T2)	43%	22%	24%	2%	2%	2%	4%	0%	0%	0%
8. Socioemotional Convergence (T1)	0%	2%	8%	8%	10%	10%	6%	22%	22%	10%
8. Socioemotional Convergence (T2)	0%	2%	4%	8%	12%	10%	14%	16%	16%	16%
9. Physical Resonance (T1)	2%	0%	2%	0%	2%	8%	2%	31%	45%	8%
9. Physical Resonance (T2)	0%	2%	0%	0%	0%	10%	6%	35%	35%	12%
10. Emotional Attunement (T1)	0%	2%	6%	10%	10%	14%	8%	18%	20%	10%
10. Emotional Attunement (T2)	2%	2%	6%	6%	10%	18%	18%	8%	20%	8%
11. Self Awareness (T1)	0%	0%	0%	2%	0%	0%	20%	4%	35%	39%
11. Self Awareness (T2)	0%	0%	0%	0%	4%	4%	12%	10%	35%	35%
12. Meaning Quest (T1)	6%	0%	16%	16%	8%	16%	8%	10%	8%	10%
12. Meaning Quest (T2)	2%	2%	22%	16%	18%	6%	16%	6%	6%	4%
13. Religious Traditionalism (T1)	27%	14%	20%	8%	10%	6%	8%	2%	2%	2%
13. Religious Traditionalism (T2)	22%	18%	20%	8%	12%	6%	6%	2%	2%	2%
14. Gender Traditionalism (T1)	53%	20%	10%	10%	0%	0%	2%	4%	0%	0%
14. Gender Traditionalism (T2)	63%	20%	2%	4%	0%	8%	0%	2%	0%	0%
15. Sociocultural Openness (T1)	2%	0%	0%	0%	4%	8%	10%	8%	16%	51%
15. Sociocultural Openness (T2)	0%	0%	2%	0%	4%	2%	4%	6%	16%	65%
16. Ecological Resonance (T1)	2%	0%	4%	10%	10%	12%	16%	18%	12%	14%
16. Ecological Resonance (T2)	2%	0%	8%	2%	6%	14%	27%	6%	6%	29%
17. Global Resonance (T1)	0%	2%	12%	12%	0%	18%	12%	16%	20%	6%

17. Global Resonance (T2)	0%	2%	10%	10%	0%	12%	14%	22%	22%	6%
Deciles:	1	2	3	4	5	6	7	8	9	10
Deciles:	1	2	3	4	5	6	7	8	9	10



**Aggregate Profile Contrast**



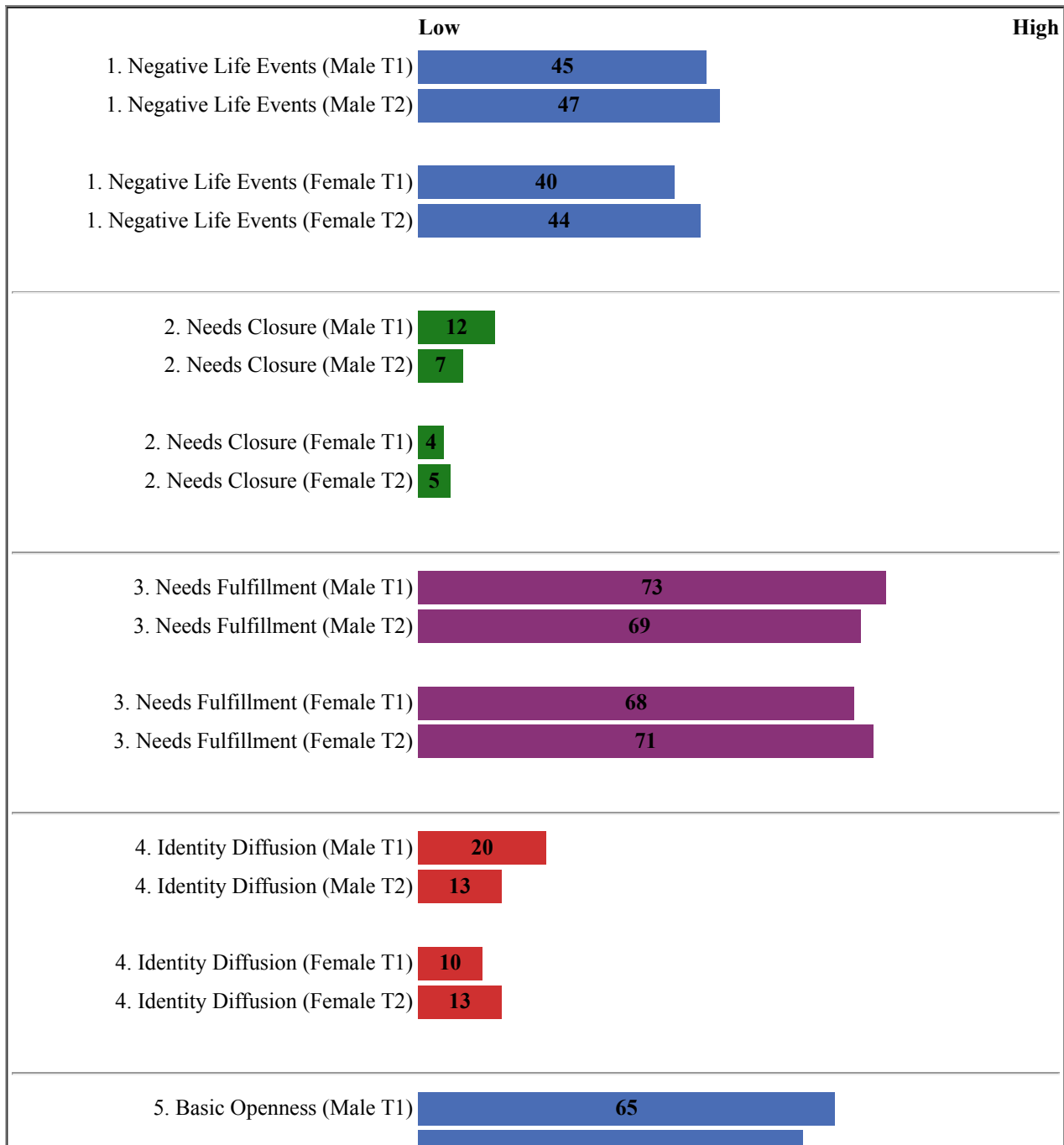
**Aggregate Profile by Country of Origin**



**Aggregate Profile by Gender**

**Male N = 11**

**Female N = 38**





5. Basic Openness (Male T2) **60**

5. Basic Openness (Female T1) **65**

5. Basic Openness (Female T2) **65**

6. Self Certitude (Male T1) **16**

6. Self Certitude (Male T2) **10**

6. Self Certitude (Female T1) **20**

6. Self Certitude (Female T2) **18**

7. Basic Determinism (Male T1) **24**

7. Basic Determinism (Male T2) **15**

7. Basic Determinism (Female T1) **11**

7. Basic Determinism (Female T2) **10**

8. Socioemotional Convergence (Male T1) **69**

8. Socioemotional Convergence (Male T2) **67**

8. Socioemotional Convergence (Female T1) **68**

8. Socioemotional Convergence (Female T2) **70**

9. Physical Resonance (Male T1) **76**

9. Physical Resonance (Male T2) **77**

9. Physical Resonance (Female T1) **78**

9. Physical Resonance (Female T2) **78**

10. Emotional Attunement (Male T1) **62**

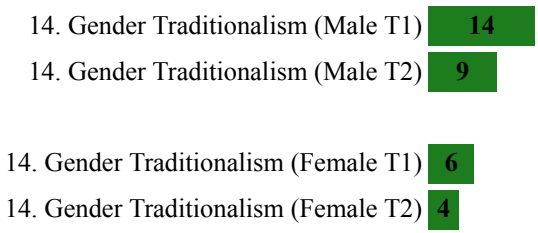
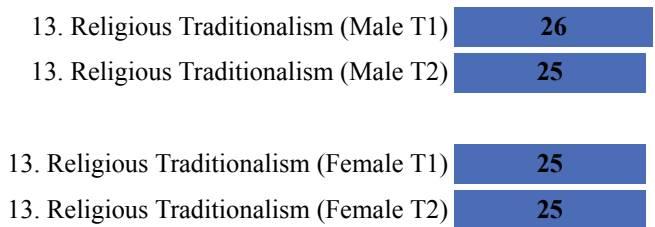
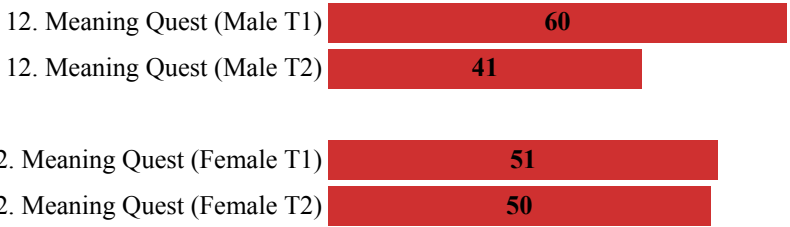
10. Emotional Attunement (Male T2) **51**

10. Emotional Attunement (Female T1) **70**

10. Emotional Attunement (Female T2) **68**

11. Self Awareness (Male T1) **90**

11. Self Awareness (Male T2) **83**



17. Global Resonance (Female T1)	64
17. Global Resonance (Female T2)	68

### Experiential Reflection Items for Male: T1



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

### Experiential Reflection Items for Female: T1



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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### Experiential Reflection Items for Male: T2



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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### Experiential Reflection Items for Female: T2



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?



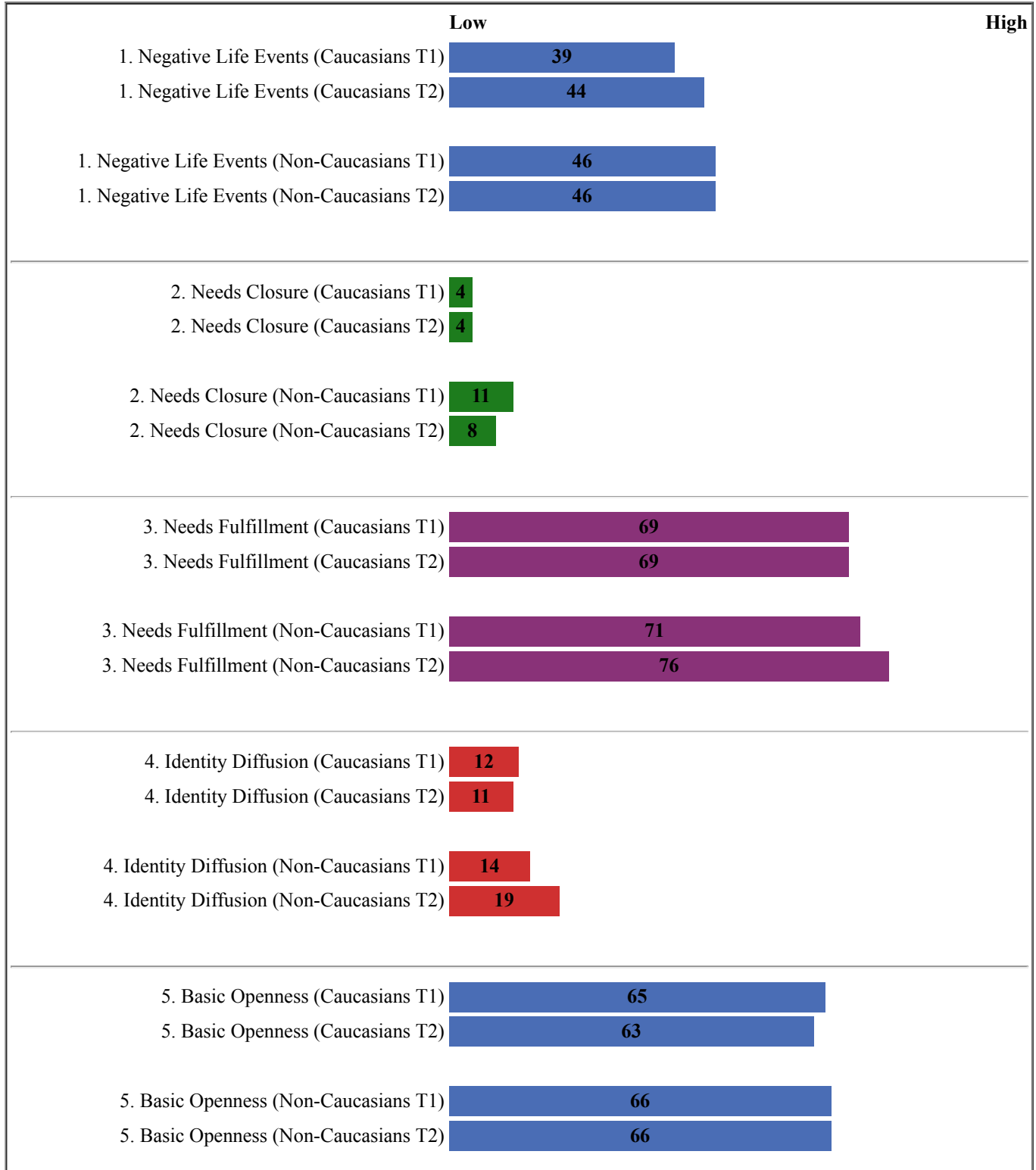
**Aggregate Profile by Education**

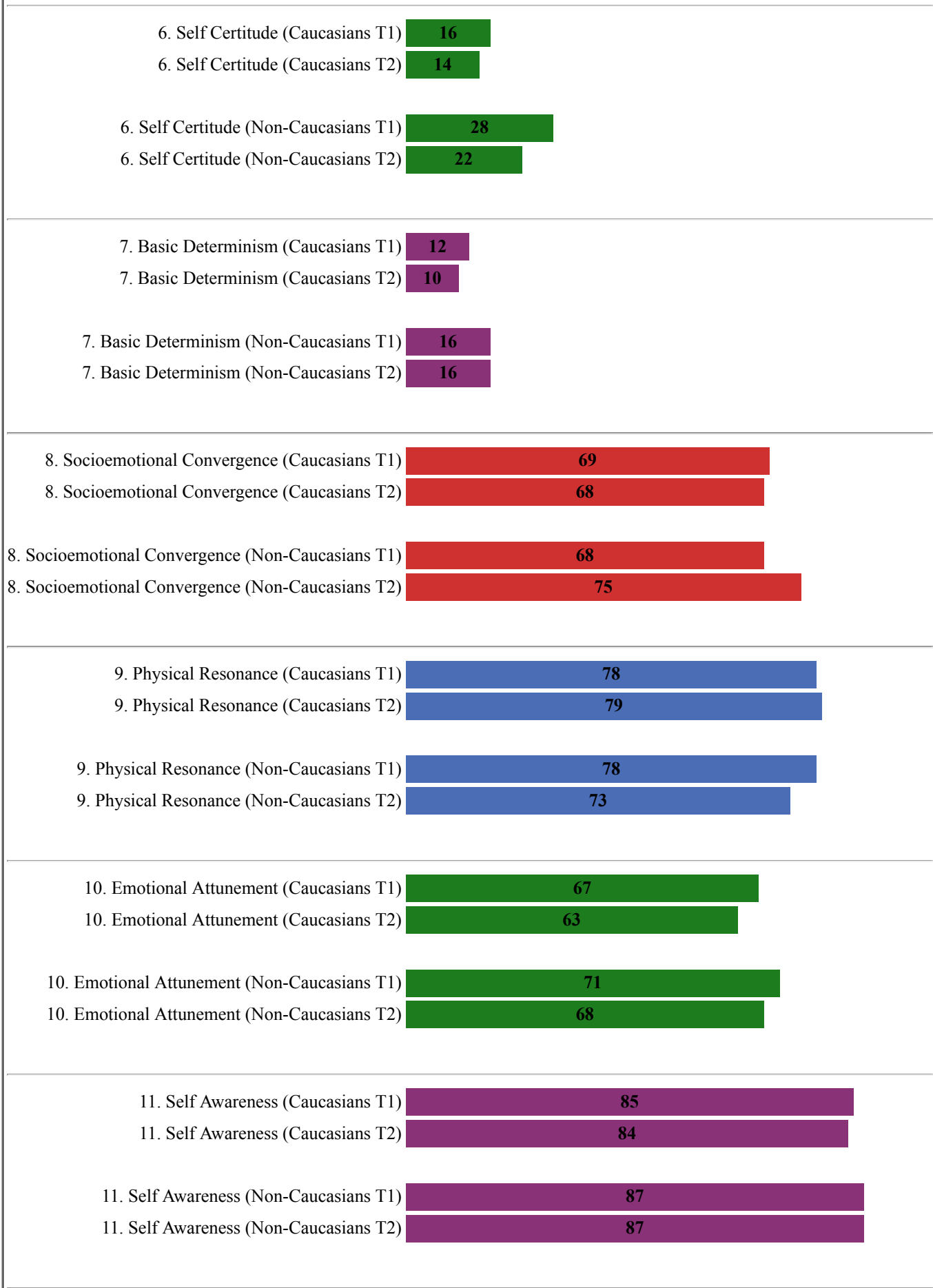


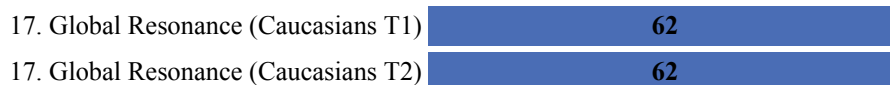
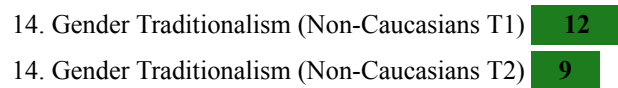
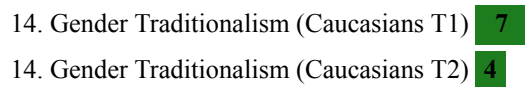
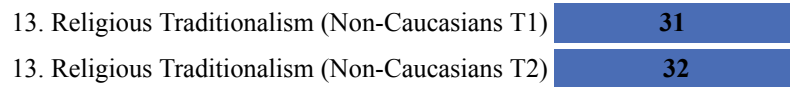
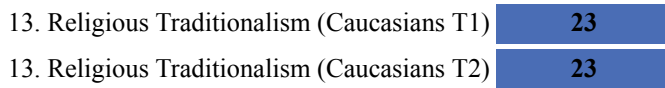
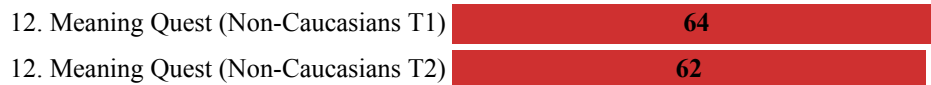
**Aggregate Profile by Ethnicity**

**Caucasians N = 37**

**Non-Caucasians N = 12**







**Experiential Reflection Items for Caucasians : T1**

First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

**Experiential Reflection Items for Non-Caucasians: T1**

First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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**Experiential Reflection Items for Caucasians : T2**

First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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**Experiential Reflection Items for Non-Caucasians: T2**

First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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**Aggregate Profile by Income**

### Aggregate Profile by Interest



### Aggregate Profile by Politics



### Aggregate Profile by Religion



### Aggregate Profile by Satisfaction

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### Full Scale Shift



### Worldview Intensity Shift



### Worldview Convergence

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### Experiential Reflection Items



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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### Experiential Reflection Items (Lowest)



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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### Experiential Reflection Items (Middle)



First, please describe which aspect of this experience has had the greatest impact upon you and why?





Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?

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### **Experiential Reflection Items (Highest)**



First, please describe which aspect of this experience has had the greatest impact upon you and why?



Second, is there some aspect of your own 'self' or 'identity' (e.g., gender, ethnicity, sexual orientation, religious or political background, etc.) that has become especially clear or relevant to you or others as a result of this experience?



Third, what are you learning or how are you different as a result of this experience?



### **Aggregate Narrative Report Time 1**



### **Aggregate Narrative Report Time 2**

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#### **Thank you for completing the BEVI.**

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